

Jesus Took it All

LESSON 3 – OUTLINE

I. This is God speaking to John the Baptist.

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

ISAIAH 40:1-2

- A. Even though the nation of Israel suffered and was led into captivity, no amount of physical suffering—losing their nation, going into captivity, all the terrible things that happened—can pay for all of their sins.
- B. Anyone who says “I can’t believe that a loving God would ever send someone to hell” has never seen imperfect man in the light of God’s perfection.

Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips.

ISAIAH 6:5

- C. Isaiah 40:2 is a prophetic scripture speaking about the Lord Jesus Christ.
- D. Jesus bore our sins, and now the warfare is over.

II. Jesus took our sins into His own body on the cross.

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. As many were astonished [astonished] at thee; his visage [face] was so marred more than any man, and his form more than the sons of men.

ISAIAH 52:13-14, BRACKETS MINE

Who his own self bare our sins in his own body on the tree.

1 PETER 2:24

He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him.

ISAIAH 53:5

- A. Every sin, sickness, and disease of the entire human race—every deformity, tumor, and perversion—entered into the physical body of the Lord Jesus Christ.
- B. That’s why His face looked worse than any other person who has ever lived, and His form became so distorted that He didn’t even look human.

- C. He had to become that sin so that we could become the righteousness of God.
- D. After putting all of the sin, sickness, disease, and suffering of the entire world upon His Son, the Father turned His back on Him.

My God, my God, why hast thou forsaken me?

PSALM 22:1 AND MARK 15:34

- E. Jesus paid such a great and awesome price for us that it forever satisfied the wrath of God.

III. This is nearly-too-good-to-be-true news!

Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

ISAIAH 53:1-2

- A. Jesus was just as plain and normal as any one of us.
- B. The Lord took all of our sorrow, grief, and misery upon Himself.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows. Yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

ISAIAH 53:3-5

- C. Jesus suffered so that we could receive healing—spirit, soul, and body—by His stripes.

That it might be fulfilled which was spoken by Esaias [Isaiah] the prophet, saying, Himself took our infirmities, and bare our sicknesses.

MATTHEW 8:17, BRACKETS MINE

- D. Jesus took all of your iniquity—all the iniquity of the entire world—upon Himself.

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him [Jesus] the iniquity of us all.

ISAIAH 53:6, BRACKETS MINE

- E. Truly, the iniquity of us all was laid upon Him.